

April 27, 2020

## VIA ELECTRONIC DELIVERY

Ms. Vanessa Countryman Secretary U.S. Securities and Exchange Commission 100 F Street, NE Washington, DC 20549-7010

Re: MEMX LLC – Amendment No. 3 to Form 1 Application for Registration as a National Securities Exchange Pursuant to Section 6 of the Securities Exchange Act of 1934

Dear Ms. Countryman:

On behalf of MEMX LLC ("MEMX"), I write to file Amendment No. 3 to MEMX's Form 1 application for registration as a national securities exchange pursuant to Section 6 of the Securities Exchange Act of 1934.<sup>1</sup> Please note that this Amendment reflects the updates to the MEMX Form 1 Application discussed with staff of the Securities and Exchange Commission ("Commission"), by providing an updated version of the Exhibit listed below, Exhibit A-5. The changes made in Amendment No. 3 are described below. Please note that other than Exhibit A-5, no other Exhibit is being changed by this Amendment No. 3. In order to assist the Commission with its review of Amendment No. 3, MEMX has included a marked comparison indicating changes to the latest version of Exhibit A-5 previously filed with the Commission.

The changes to Exhibit A-5, the Second Amended and Restated Limited Liability Company Agreement of MEMX LLC (the "LLC Agreement"), have been made to:

(1) add language and revise the structure of Section 7.3(b)(ii) of the LLC Agreement to make clear that in connection with the composition requirements of MEMX there must be at least one director on the Board of Directors of MEMX who is a Non-Industry Director who is representative of issuers and investors and not associated with an Exchange Member, a broker, or a dealer; and

(2) add language to Section 13.1 of the LLC Agreement that makes clear that despite strict prohibitions on sharing with other persons confidential information pertaining to MEMX's self-regulatory function, MEMX is permitted to share information with personnel of another self-regulatory organization that performs regulatory services on behalf of MEMX and any processor acting pursuant to an effective national market system plan.

<sup>&</sup>lt;sup>1</sup> This Amendment No. 3 has been filed electronically based on and in accordance with the "Division of Trading and Markets Staff Statement Regarding Requirements for Certain Paper Submissions in Light of COVID-19 Concerns."

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Please contact me at 201-831-8345 if you have any questions regarding any aspect of this application.

Regards,

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Anders Franzon General Counsel Members Exchange

Enclosures

cc: The Honorable Jay Clayton, Chairman, SEC
The Honorable Robert J. Jackson, Commissioner, SEC
The Honorable Hester M. Peirce, Commissioner, SEC
The Honorable Elad L. Roisman, Commissioner, SEC
The Honorable Allison Herren Lee, Commissioner, SEC
Brett Redfearn, Director, Division of Trading and Markets, SEC
David Shillman, Associate Director, Division of Trading and Markets, SEC
Richard Holley III, Assistant Director, Division of Trading and Markets, SEC
Jonathan Kellner, Chief Executive Officer, MEMX LLC
Andre Owens, Partner, WilmerHale

| Form 1<br>Page 1<br>Execution<br>Page  | APPLICATI<br>REGISTRATION  | TATES SECURITIES AND<br>WASHINGTON<br>ON FOR, AND AMENDM<br>AS A NATIONAL SECUR<br>ATION PURSUANT TO SE  | , D.C. 20549<br>ENTS TO APPLICAT<br>ITIES EXCHANGE (   | TION FOR,<br>DR EXEMPTION   | Date filed<br>(MM/DD/YY):<br>04/27/20                              |
|--|--|--|--|---|--|
| keep accurate<br>would violate   | e books and records or o<br>the federal securities lav   | urrent and to file accurate<br>otherwise to comply with th<br>vs and may result in discip<br>ENTS OR OMISSIONS OF  | he provisions of law<br>plinary, administrative  | applying to the conduct<br>e, or criminal action.   | of the applicant   |
|  |  | ATION  | A  | MENDMENT  |  |
| 1. State the   | e name of the applicar   | nt: MEMX LLC   |  |   |  |
|  | •••••  | y street address (Do not   | · · · ·  |   |  |
| 111  | Town Square Place, Sui   | te 520, Jersey City, NJ 07   | 310  |   |  |
| 3. Provide   | the applicant's mailing  | address (if different):  |  |   |  |
| 4. Provide   | the applicant's busine 201-331-7900  | ss telephone and facsin  | nile number:<br>201-331-790  | )4  |  |
|  | (Telephone)  |  | (Facsimile)  |   |  |
| 5. Provide   | the name, title, and te  | lephone number of a co   | ontact employee:   |   |  |
|  | Jonathan Kellner   | Chief Executive Of   | fficer   | 201-331-7902  |  |
|  | (Name)   | (Title)  |  | (Telephone Numbe  | r)   |
|  | the name and address<br>Anders Franzon, Genera   | s of counsel for the appl<br>al Counsel  | licant:  |   |  |
|  | 111 Town Square Place,   | , Suite 520  |  |   |  |
|  | Jersey City, NJ 07310  |  |  |   |  |
| 7. Provide   | the date applicant's fis   | scal vear ends:  | ember 31   |   |  |
|  | legal status of applica  | · —  |  |   | ] Partnership  |
|  | re incorporated, place   | indicate the date and pl<br>where partnership agre   |  | r where applicant enti  | ty was formed):  |
| (a) Date   | e (MM/DD/YY):  | (b) State/0  | Country of formatic  | on:Delaware/United  | States of America  |
| (c) Stat   | ute under which appli  | cant was organized:  | Delaware I   | Limited Liability Comp  | any Act  |
| Exchange Com<br>applicant's cor<br>sworn, depose<br>applicant repre<br>and other infor | nmission in connection with<br>ntact employee at the main<br>as and says that he/she has<br>esent that the information ar<br>mation filed herewith, all of | that service of any civil action<br>the applicant's activities may<br>address, or mailing address<br>executed this form on behalf<br>nd statements contained here<br>which are made a part hereo | y be given by registere<br>if different, given in Iter<br>f of , and with the auth<br>ein, including exhibits, s<br>of, are current, true, and | d or certified mail or confir<br>ns 2 and 3. The undersig<br>ority of , said applicant. Th<br>schedules, or other docum | med telegram to the<br>ned, being first duly<br>ne undersigned and |
|  | /27/20<br>(MM/DD/YY)   | <u>ME</u>  | EMX LLC<br>(Name of ap   | policant)   |  |
| By:  | $a \rightarrow a$  |  | (name of ap  |   |  |
| Subscribed a   | (Signature)<br>nd sworn before me this   | day of   | · · ·  | nted Name and Title)  |  |
|  |  | (Month)  | ,D<br>(Year)   | (Notary Public)   |  |
| My Commissi  | ion expires  | County of  | State o  |   |  |

**Based upon relief from Commission staff and difficulties arising from COVID-19, this filing is made** <u>without a notarization.</u> 4